

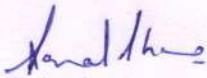
MANDATORY PUBLIC DISCLOSURE


A. GENERAL INFORMATION

NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL, RATNUCHAK
2.	AFFILIATION NO.(IF APPLICABLE)	730006
3.	SCHOOL CODE(IF APPLICABLE)	23504
4.	COMPLETE ADDRESS WITH PIN CODE	P/O GANGYAL, RATNUCHAK, JAMMU 180010
5.	PRINCIPAL NAME & QUALIFICATION	Mrs. SONAL SHARMA (M.COM ,B.Ed, M.Ed, PGDBM,ADMAS, PGDSL M,CIG)
6.	SCHOOL EMAIL ID	armyschoolratnuchak0@gmail.com apsratnuchak@awesindia.edu.in
7.	CONTACT DETAILS(LANDLINE/MOBILE)	9070846000, 0191-2484690

B. DOCUMENTS AND INFORMATION

SER NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Attached
2.	COPIES OF SOCIETIES /TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE , AS APPLICABLE	Attached
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED , IF APPLICABLE BY THE STATE GOVT./UT	Attached
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, AND IT'S RENEWAL IF APPLICABLE	Attached
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Attached
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Attached
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATIO/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	Attached
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Attached


Principal
Army Public School
Ratnuchak


Chairman
Army Public School
Ratnuchak

AFFILIATION/UPGRADATION LETTER



केन्द्रीय माध्यमिक शिक्षा बोर्ड
Central Board of Secondary Education
संबंधता - Online School Affiliation & Monitoring System R-2.0
As per new Affiliation Bye-Laws



NO : CBSE/AFF/730006 /EX-00082-2122/2021-22/ Grant Letter For--EX-00082-2122

Dated: 01/10/2020

The Manager,
ARMY PUBLIC SCHOOL
ARMY PUBLIC SCHOOL RATNUCHAK, PO : GANGYAL JAMMU JAMMU & KASHMIR
JAMMU & KASHMIR, JAMMU, 180010
(M: 01912684690)

Sub: Extension of General Affiliation up to Secondary/Senior Secondary Level - regarding
Ref: Application No. EX-00082-2122

With reference to your application on the subject cited above; I am directed to convey the approval for Extension of General Affiliation as per details given below:-

Affiliation No : 730006
Affiliated for : Senior Secondary
Category : Extension of General Affiliation
Period of Extension of : 01.04.2020 to 31.03.2025

In view of current COVID-19 pandemic which has most severely affected the normal functioning of schools in the country, however, the school is pursuing to provide extension of affiliation so as to avoid any difficulty for the purpose of admission /registration/ obtaining loan/renewal of various safety certificates from appropriate state authorities.

Therefore, the competent authority of the Board after due consideration has accorded approval for extension of Affiliation based on details/data submitted by school in online application for a further period of 5 years subject to fulfillment of following conditions:

1. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time.
2. The School is required to apply online for further extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws, 2018.
3. The school will also abide by the conditions prescribed, if any, by the State Government concerned as mentioned in certificate as per appendix III issued by District Education Officer (DEO) /equivalent officer.
4. The school should ensure the strong governance and management of its activities in way of comprehensive and quantifiable planning in way of curriculum planning, infrastructure, resources, physical education, staff development and other co-curricular areas.
5. The school should go through the provision of Affiliation and Examination Bye Laws and keep a copy thereof for reference purpose and also advised to visit CBSE websites i.e. <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates. The School is expected to see all circulars on these CBSE websites regularly.
6. The school will strictly adhere to all rules regarding safety of students including Fire fighting and Transportation, etc. Further, school will provide adequate facilities for potable drinking water and clean healthy and hygienic toilets with washing facilities for boys and girls separately in proportion to the number of students. The school will ensure that Fire, Building, health and sanitation and safe drinking water certificates are renewed from time to time, as per norms.
7. Admission to the school is to be restricted as per relevant rules of Examination Bye-laws and rule 2.4.5, 2.6.5, 7.1, 7.2, 8.4.2, 8.4.10 & other relevant rules of Affiliation bye laws.
8. The school is required to follow rule No.2.4.7 and 2.4.8 of Affiliation Bye Laws regarding Books and Quality of Education.
9. The number of sections may be restricted as per the Appendix V of the Affiliation Bye-Laws of the Board. For increase in number of sections, the School shall apply online to the Board as per rule 15.7 of Affiliation Bye laws.
10. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity related to running of school affiliated to CBSE. The school shall also be liable to bear all legal charges incurred by the Board, if any, arising out of these circumstances.
11. The school must strive to promote conservation of environment on their campus through rain water harvesting, segregation of waste at source, recycling of organic waste, proper disposal of waste including electronic waste, use of energy saving and energy efficient electrical equipment, greening of campus, use of solar energy, education and awareness amongst children on environment conservation and cleanliness etc.
12. The school shall submit their information through Online Affiliated School Information System (OASIS) as per details given in circular no. affiliation-06/2018 dated 24.04.2018. Link for OASIS is available on Board's website: www.cbse.nic.in
13. The optimum Section teacher ratio of 1:1.5 as well as student teacher ratio of 30:1 is to be maintained to teach various subjects and school shall appoint qualified and trained teaching staff on regular basis as per provisions of Affiliation Bye Laws of the Board.
14. Every affiliated school shall sponsor regularly its bonafide and eligible students in Boards Class X and Class XII examinations from the year mentioned while granting affiliation/up-gradation regularly without break or inform with reasons thereof in writing well in time about the non-sponsoring of the candidates.
15. Running of coaching institutions in the school premises in the pretext of providing coaching to the students for various examinations is not permitted by the Board. Strict action would be taken on defaulters.
16. The Manger and the Principal of the school shall be jointly responsible for the authenticity of the online/offline documents/ information/data submitted by the School to the Board.
17. Apart from rules to be adhered to by the school as mentioned above for drawing specific attention of the school authorities, the school authorities are required to acquaint themselves with all the rules contained in Affiliation & Examination Bye-laws and circulars/guidelines/notification issued by the Board from time to time. Any laxity in following rules/instructions of the Board will lead to action against school as per clause 12 of Affiliation Bye-laws-2018.
18. The genuineness of information / documents / data submitted shall be of school and in case, if found otherwise the school shall invite action as per affiliation Bye laws-2018
19. The school shall be responsible for submission of any pending compliance, reply of show case /legal notice/ complaint and for submission of date/information sought by the Board. The extension of 05 years shall be from the date of cessation of previous validity of extension of affiliation
20. The school is required to remit pending fee, if any
21. The extension of affiliation is being granted as one time measure. However, the cases where the Show Cause Notice was communicated or grievance / legal cases are pending against the school, the Board will take appropriate decision in this matter
22. The school shall renew all mandatory safety certificate i.e Safe Drinking Water & Health and Hygiene certificate, Fire Safety Certificate and Building Safety Certificate from concerned Govt authorities time to time
23. The school shall also maintain record of certificate, compliances, data and other records/Information and shall be fully responsible to produce all such records before Board and appropriate Government Authorities when asked for, failing which necessary action shall be taken as per Affiliation-Bye-Laws of the Board. The school shall also be liable for action by the appropriate Govt., in case of violation / non-compliance of the concerned Govt. norms
24. The Board reserves the right to conduct inspection of school as per clause 11.2 and 11.4 of Affiliation Bye Laws.

Deputy Secretary/ Joint Secretary(Affiliation)

This is a computer-generated document. No signature is required.


Principal
Army Public School
Ratnuchak


Chairman
Army Public School
Ratnuchak



सत्यमेव जयते

INDIA NON JUDICIAL

Government of National Capital Territory of Delhi

e-Stamp

Certificate No.	: IN-DL62250153190379R
Certificate Issued Date	: 30-Sep-2019 12:46 PM
Account Reference	: IMPACC (IV) dl808403/ DELHI/ DL-DLH
Unique Doc. Reference	: SUBIN-DL80840332942620914738R
Purchased by	: MAJOR GENERAL ANIL KHOSLA
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	: 0 (Zero)
First Party	: MAJOR GENERAL ANIL KHOSLA
Second Party	: Not Applicable
Stamp Duty Paid By	: MAJOR GENERAL ANIL KHOSLA
Stamp Duty Amount(Rs.)	: 100 (One Hundred only)



Please write or type below this line.

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shreeamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The duty of checking the authenticity of the stamp is on the users of this certificate.
3. In case of any discrepancy please report to the Registrar of Companies, Government of India.


Principal
Army Public School
Ratnuchak


Chairman
Army Public School
Ratnuchak

AFFIDAVIT

I/We Major General Anil Khosla, AVSM, SM, VSM** (Retd) S/o Shri Raj Kishore Khosla, age 60 years, Secretary of the Army Welfare Education Society running the Army Public Schools (As per list attached) do hereby solemnly affirm and sincerely state as follows:

1. That Army Welfare Education Society is a registered Society/Trust under the Registration of Societies Act XXI of 1860.
2. That the Army Welfare Education Society is of Non-Proprietary Character.
3. That the schools are being run as a community service and not as a business and that commercialization does not take place in the school in any manner whatsoever.
4. That no part of income from the Institution is being and will be diverted to any individual in the Trust/Society/Company/School Management Committee or to any other person/entity. The saving, if any, after meeting the recurring and non-recurring expenditure and contributions to developmental, Depreciation and contingency funds, will be further utilized for promoting the school and extending the cause of education in the same school only.
5. That schools as per list are not paying any charges towards using name, motto, logo or any other non-academic activities to any other institution, organization or body.
6. That the schools as per list will not open classes under CBSE pattern particularly class IX/X/XI/XII and will not use CBSE name in any manner without obtaining affiliation.
7. That the Principal and correspondent/ Manager of the respective school have individually gone through the provisions contained in the affiliation & examination byelaws and the circulars issued by the Board from time to time. The school undertakes to abide by the provisions contained in the affiliation & examination byelaws, directions issued from time to time and the law of the land.
8. That the schools will ensure compliance of all statutory requirements like EPF, ESI and labour laws etc. with respect to the school and staff of the school.
9. That the schools will ensure that the Building Safety, Fire Safety, Water Safety, Health and Hygiene certificates are being issued or renewed by the concerned municipal or state authorities from time to time as per the prescribed term.



Anil Khosla

Sandeep Sharma
Principal
Army Public School
Ratnuchak

Anil Khosla
Chairman
Army Public School
Ratnuchak

10. That the schools will ensure that all required infrastructure is available with the school before starting classes.
11. That the schools will ensure that sufficient number of qualified teachers as per the provisions contained in affiliation bye-laws are available with the school before starting classes.
12. That the schools will follow the provisions related to fee contained in affiliation bye-laws and will disclose the details of the fee to the students/parents every year before start of session without resorting to any hidden charges in the heads of the fee.
13. That the schools will not coerce any student/parent to buy books/stationary/uniform from any particular shop.
14. That the schools shall strive to make efforts for conservation of environment.
15. That the school will ensure that the school fulfills all essential requirement before applying for affiliation and will fulfill all other conditions post affiliation and comply with all the general rules as given in the affiliation byelaws or notified from time to time.
16. That in case affiliation has been with certain conditions, the school will not start CBSE pattern classes without submitting a certificate/affidavit to the effect that the school has complied with all the conditions imposed by CBSE and the post-affiliation conditions contained in affiliation byelaws along with general rules.
17. That the schools will not sponsor students from other Board.
18. That no member of School Managing Committee is related to each other.

Delhi Cantt

30 Sep 2019

Anil Khata
Deponent



VERIFICATION

I, the deponent, named above, do hereby verify that contents of Paragraphs 1 to 18 are true to my knowledge and belief.

Delhi Cantt

30 Sep 2019

Anil Khata
Deponent

ATTESTED
[Signature]
NOTARY PUBLIC

30 SEP 2019

[Signature]
Principal
Army Public School
Ratnuchak

[Signature]
Chairman
Army Public School
Ratnuchak

NO OBJECTION CERTIFICATE

10

DIRECTORATE OF SCHOOL EDUCATION, RAJASTHAN
.....

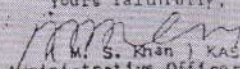
TO

The Administrative Commandant,
Station Head Quarters,
Ratnuchak.

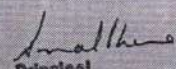
NO:- DSEJ/Plan/94/ 28 Dated:- 11-11-94
Sub:- Provision of Garrison School at
Ratnuchak.
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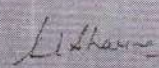
Sir,

Kindly refer to your letter NO: 3002/GSR/Q
dated; 11-4-1994 regarding the subject cited above.
In this connection it is intimated here that
the State Education Department has no plan to open
a school upto class-XII on C.B.S.E. Pattern at
Ratnuchak in the near future.

Yours faithfully,

M. S. Khan, KAS,
Administrative Officer.

C.I.C


Principal
Army Public School
Ratnuchak




Principal
Army Public School
Ratnuchak

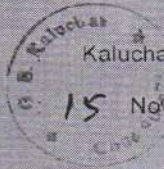

Chairman
Army Public School
Ratnuchak

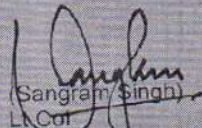
BUILDING SAFETY CERTIFICATE

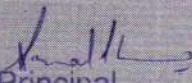
TO WHOM IT MAY CONCERN


1. As reported by the Asst Garrison Engineer (B/R-II) Ratnuchak vide their letter No 216/Maint/69/E2 dated 14 Nov 2019, that the buildings of Army Public School, Sainik Colony, Ratnuchak, PO Jammu, Jammu & Kashmir-181221 is likely to remain safe subject to the conditions that nothing extra ordinary/ natural calamities occurs.
2. This certificate is valid for one year from the date of issuance of this certificate.

Station Kaluchak
Dated 15 Nov 2019




(Sangram Singh)
Lt Col
Garrison Engineer


Principal
Army Public School
Ratnuchak


Chairman
Army Public School
Ratnuchak

FIRE SAFETY CERTIFICATE

Office of the Joint Director Fire & Emergency Services
Jammu Range, Jammu

✓ The Principal
Army Public School
Ratnuchak, Jammu

No: JDF&ES/FP/ 4853

Sub: Provisional Fire Safety Certificate

Ref: Divisional Fire Officer, Fire & Emergency Services Sub-Command Gandhi Nagar, Jammu
office letter No. DFO/SC/Gnr/1106 dated 30.08.2019.

Dated: 4 09.2019

Dear Sir,

The spot inspection of the above noted School has been got carried out. The detailed report of which is as under:-

LOCATION / ACCESSIBILITY:

The School building is located at Ratnuchak, Jammu. The site is about 07 km away from Fire & Emergency Station Gangyal and is approachable for fire tenders in case of any emergency.

DETAIL OF BUILDING:

The school is having four blocks in which one is triple storey and another three are single storey.

MEANS OF ESCAPE:

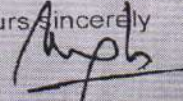
There is one staircase and one entrance existing in the triple storey block

FIRST AID FIRE FIGHTING SYSTEM FOR IMPLEMENTATION - ESSENTIAL REQUIREMENT:

- I) All exits/staircase should be kept open and free from any obstruction for easy and safe evacuation of inmates during any emergency
- II) 02 Nos. of ABC Stored Pressure Type Fire Extinguisher of 06 Kg capacity each should be provided in the veranda of each block and 05 Nos. of ABC, Stored Pressure Type Fire Extinguisher of 05 Kg capacity each should be provided at Senior block and Middle block in addition to already existing fire extinguishers besides 01 No. of CO₂ Type fire extinguisher of 4.5 Kg capacity should be provided near main electric switch board panel.
- III) 01 No. of Foam Type Fire Extinguisher of 10 Kg capacity should be provided near the Gen sets.
- IV) For triple storey block, Hose Reel Hoses as per BIS specifications connected with the terrace tank of 5000 Ltrs. capacity should be provided in the building. The Hose Reel Hose should be kept at such a place where from every nook and corner of each floor are covered easily at the time of any emergency. A Fire Pump of desired capacity should be installed near underground water storage tank with dual electric supply for feeding the terrace tank.
- V) Smoke Detectors should be installed in libraries, computer labs, record rooms and other unattended areas.
- VI) One window of each class room at each floor should be without iron grills for quick and safe evacuation of children in case of any mishap.
- VII) An electric / manually operated fire alarm system and public address system should be provided in the School building for alerting the inmates during any emergency.
- VIII) A refuge area be earmarked within the premises of the school for assembling and head counting of the inmates during any emergency.
- IX) Exit Signs shall be prominently displayed along with exit routes in the building.
- X) No Hazardous material should be kept inside or outside of the School premises (especially LPG cylinder, Petrol and Diesel etc.)
- XI) All the electric installations should be concealed conduit type. No naked or loose wiring should be allowed in the School premises.
- XII) The management of the School shall be responsible for evacuation of its students and staff in case of any fire incident.

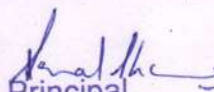
The final no objection certificate will be issued only when the recommendations mentioned above are fully implemented by the management and report this office accordingly within three months positively for issue of final no objection certificate. Moreover the management of the school shall be responsible for evacuation of its inmates and employees in case of any fire and other exigency.


Yours Sincerely



Joint Director
Fire & Emergency Services
Jammu Range, Jammu




Principal
Army Public School
Ratnuchak


Chairman
Army Public School
Ratnuchak

**COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR
AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL**

*So liqal 8
1/11/19.*

APPENDIX-III

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS
ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH
THE CENTRAL BOARD OF SECONDARY EDUCATION**
(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of
Children in Schools developed by NCPDR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with
all supporting documents and certificates in original)

GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the school:	730006
2	Name of the School as per affiliation letter of CBSE:	Army Public School Ratnuchak
3	Address of the School:	PO: Gargyal, Jammu.
4	Standard/level/class up to which the school is running:	From Class XII
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	<input checked="" type="checkbox"/>
6	U-DISE code allotted to the school:	01136709402
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	AWES, IHO of MoD (Army) New Delhi
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	<input checked="" type="checkbox"/>
9	Purpose of present application:	<input checked="" type="checkbox"/> Upgradation
10	Location of school	<ul style="list-style-type: none"> <input type="checkbox"/> In the municipal limits of metropolitan city <input type="checkbox"/> In the municipal limits of city having population more than 10 lakhs <input type="checkbox"/> In the municipal limits of city having population more than 5 lakhs <input type="checkbox"/> In the municipal limits of city having population more than 2 lakhs <input type="checkbox"/> In the municipal limits of city having population more than 1 lakh <input type="checkbox"/> In the municipal limits of city having population more than 50,000 <input checked="" type="checkbox"/> In the municipal limits of city having population more than 25,000 <input type="checkbox"/> In the municipal limits of city having population more than 10,000 <input type="checkbox"/> In the municipal limits of city having population more than 5,000 <input type="checkbox"/> In the municipal limits of city having population more than 2,000 <input type="checkbox"/> In the municipal limits of city having population more than 1,000 <input type="checkbox"/> In the municipal limits of city having population more than 500 <input type="checkbox"/> In the municipal limits of city having population more than 200 <input type="checkbox"/> In the municipal limits of city having population more than 100 <input type="checkbox"/> In the municipal limits of city having population more than 50 <input type="checkbox"/> In the municipal limits of city having population more than 20 <input type="checkbox"/> In the municipal limits of city having population more than 10 <input type="checkbox"/> In the municipal limits of city having population more than 5 <input type="checkbox"/> In the municipal limits of city having population more than 2 <input type="checkbox"/> In the municipal limits of city having population more than 1

[Signature]
(Signature of Principal)
Principal
Army Public School
Ratnuchak

[Signature]
District Education Officer
Jammu, 21.12.19
(Signature of D.E.O.)

[Signature]
Principal
Army Public School
Ratnuchak

[Signature]
Chairman
Army Public School
Ratnuchak

APPENDIX-III

10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?	YES/NO ✓
11	Number of Recognition Certificate from class-1 to 8 th and date of issue:	
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	YES/NO ✓ (If yes name of the Board) (Also mention whether the school is affiliated for Class-2 or XII)
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES/NO ✓
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES/NO ✓
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	199283396566
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	
17	Name of the Owner/Lessee of the land in respect of point-16 above:	A-1 Defence Land
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	NA
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	YES/NO ✓
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES/NO ✓
20(a)	If yes the date of last inspection:	19 Jun 2010
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES/NO ✓
21(a)	If yes the date of last inspection:	04 Sep 2019
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	

[Signature]
(Signature of Principal)

Principal
Army Public School
Ratnuchak

[Signature]
Chief Education Officer
(Signature of C.E.O.) Xi-13

[Signature]
Principal
Army Public School
Ratnuchak

[Signature]
Chairman
Army Public School
Ratnuchak

22(a)	If yes the date of last inspection:	28 Aug 2019
INFORMATION REGARDING THE STAFF		
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES/NO
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES/NO
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES/NO
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES/NO

Signature with Stamp
(of School Manager)

Lethe
Principal
Army Public School
Ratnuchak

PART-B

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No..... Date of Issuance.....

1 This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.

2 Is the school recommended for extension/upgradation of affiliation?

[Signature]
Signature
District Education Officer (DEO)
DISTRICT EDUCATION OFFICER NAME OF DISTRICT

Counter Signature

(Name, Designation and Stamp)
DISTRICT COLLECTOR/DEPUTY COMMISSIONER
(or his authorised representative*)
NAME OF DISTRICT
(*Not Below the rank of a Group-A Gazetted Officer)

Lethe
(Signature of Principal)
Principal
Army Public School
Ratnuchak

[Signature]
District Education Officer
Jammu

[Signature]
Principal
Army Public School
Ratnuchak

[Signature]
Chairman
Army Public School
Ratnuchak

WATER HEALTH AND SANITATION CERTIFICATE

22

CERTIFICATE

1. It is certified that I the undersigned carried out the Hygiene and Sanitary inspection of Army Public School Ratnuchak on 28 Aug 2019 and checked the following. -

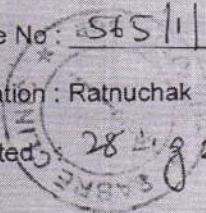
- (a) Hygiene & Sanitary condition of the School.
- (b) Drinking water.

2. The hygiene & sanitary condition and drinking water of the school is found fit.

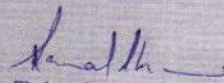
File No: 565/1/SMD/2019


Station: Ratnuchak

Dated: 28 Aug 2019



Central MI Room
HQ 3 (I) Armd Bde
Ratnuchak



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C. RESULT AND ACADEMICS

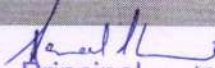
S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE	Attached
2.	ANNUAL ACDEMIC CALENDER	Attached
3.	LIST OF SCHOOL ADMINISTRATION AND MANAGEMENT COMMITTEE (SAMC) LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Attached
4.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Attached



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FEE STRUCTURE

ARMY PUBLIC SCHOOL RATNUCHAK								
(FEE DETAILS SESSION 2021-2022)								
SNO	TYPE OF FEE	CLASS	CAT				REMARKS	
			OFFRS	JCOS	OR	CIVS		
1	REG FEE	I-XII	600	600	600	1000	AT the time of initial Admission Refundable	
2	ADMISSION FEE	I-XII	1500	1500	1500	6000		
3	SECURITY FEE	I-XII	8000	8000	8000	15000		
			10100	10100	10100	22000		
		ANNUAL CHARGES						
1	LIBRARY	I-XII	300	300	300	600		
2	DEVP FUND	I-XII	600	600	600	1580		
3	EXAM & STY	I-XII	400	400	400	800		
4	GAMES & SPORTS	I-XII	400	400	400	800		
5	PLAYWAY/LAB EQPT	I-XII	120	120	120	240		
6	SCHOOL JOURNAL	I-XII	200	200	200	200		
7	CMPTR/TAEL FEE	I-XII	400	400	400	800		
8	DIGI CAMPUS	I-XII	60	60	60	60		
9	SCIENCE/SOCIALSCIEN	I-XII	400	400	400	800		
10	INSURANCE	I-XII	120	120	120	120		
	TOTAL		3000	3000	3000	6000		
		ANNUAL TUITION FEE						
	TUITION FEE	I-V	25920	24840	23760	38880		
	TUITION FEE	VI-X	27000	25920	24840	40500		
	TUITION FEE	XI & XII	28080	27000	25920	42120		


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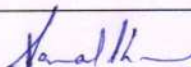
ANNUAL ACADEMIC CALENDAR(2021-22)


1. CALENDAR OF EVENTS FOR 2021-22(INTER HOUSE ACTIVITIES)

CLASS	EVENTS	MONTH
I & II	Poem recitation (English & Hindi)	May
	Show and tell	July
	Patriotic song competition	August
	Dance competition	October
	Tell a Tale(Story Narration) English and Hindi	November
	Flower Arrangement	January
III to V	Fabric Painting Competition	July
	English-Hindi Debate	August
	Patriotic Song Competition	August
	Quiz/Music Competition(Vocal)	September
	English –Hindi Play	September
	Dance Competition	October
	Instrumental Competition	November
	Khana-Khazaana /Table Decoration	December
VI to VIII	Fabric Painting Competition	July
	English-Hindi Debate	August
	Patriotic Song Competition	August
	Quiz/Music Competition(Vocal)	September
	English-Hindi Play	September
	Sanskrit Shloka Vachan	October
	Dance Competition	October
	Instrumental Competition	November
IX to XII	Fabric-Painting Competition	July
	English-Hindi Debate	August
	Patriotic Song competition	August
	Patriotic Song competition/Debate	August
	Quiz/ Music competition (vocal)	September
	Dance Competition	October
	Instrumental Competition	November
	Khana-Khazaana	December

2. INTER HOUSE SPORTS ACTIVITIES

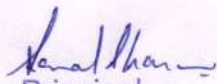
Class	Events		Month
	Boys	Girls	
III to V	Badminton	Badminton	August
	Football	Volleyball/ Kho-Kho	November
	Basketball	Basketball	February
VI to XII	Table Tennis	Table Tennis	August
	Badminton	Badminton	October
	Football	Football	December
	Basketball	Basketball	August
	Volley ball	Volley ball	October
	Hockey	Hockey	November
	Kabbadi	Kabbadi	December



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3. INTER CLASS ACTIVITIES

Class	Events	Month
I & II	Birthday card making	April
	English Calligraphy/Poem Recitation(English)	May
	Vanmahotsav	July
	Rakhi making	August
	Hindi Calligraphy/Poem Recitation(Hindi)	September
	Fancy Dress	October
	Diya Making	November
	Tell a Tale (Story Narration) English and Hindi	January
III to V	Birthday Card making	April
	English Calligraphy	May
	Vanmahotsav/English-Hindi Declamation/Extempore	July
	Rakhi making	August
	Hindi Doha competition/ Hindi Calligraphy	September
	Thoran making	October
	Mosiac Painting	November
	Salad decoration	December
	Tell a Tale(Story Narration) English and Hindi	January
	Quiz	February
VI to VIII	Birthday Card making	April
	Poster making	May
	Vanmahotsav/English-Hindi Declamation/Extempore	July
	Class board decoration/Rakhi making	August
	Flower arrangement	October
	Rangoli	November
	Salad Decoration	December
	Quiz	February
IX to XII	Birthday card making	April
	Poster making	May
	Vanmahotsav	July
	Class board decoration/Rakhi making	August
	Flower arrangement	October
	Rangoli	November
	Salad decoration	December


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4. INTER CLASS SPORTS ACTIVITIES

Class	Events		Month
	Boys	Girls	
I & II	Musical Chair	Musical Chair	May
	Carrom/Fun Games	Carrom/Fun Games	July
	Karate	Karate	August
	Race- 50 M	Race- 50 M	October
	Spoon-Lemon Race	Spoon-Lemon Race	November
III & V	Chess	Chess	April
	Carrom	Carrom	April
	Badminton	Badminton	May
	Kabbadi	Kabbadi	May
	Football	Football	August
	Karate	Karate	August
	Athletics/Race Competition	Athletics/Race Competition	October
VI to XII	Chess/Table Tennis	Chess/Table Tennis	April-May
	Kabbadi	Kabbadi	April-May
	Badminton	Badminton	April-May
	Volley ball	Volley ball	April-May
	Hockey	Hockey	April-May
	Kho-Kho	Kho-Kho	April-May
	Basketball	Basketball	April-May
	Football	Football	August
	Athletics/Race Competition	Athletics/Race Competition	October

5. INTER HOUSE SPORTS ACTIVITIES

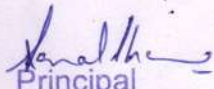
Class	Events		Month
	Boys	Girls	
III to V	Badminton	Badminton	August
	Football	Volleyball/Kho-Kho	November
	Basketball	Basketball	February
VI to XII	Table Tennis	Table Tennis	August
	Badminton	Badminton	October
	Football	Football	December
	Basketball	Basketball	August
	Volley ball	Volley ball	October
	Hockey	Hockey	November
	Kabbadi	Kabbadi	December


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6. DETAILED BREAKDOWN OF ANNUAL CALENDAR 2021-22

Ser. No.	Month	Teaching Days	First Saturdays	Third Saturdays	Sundays	Closed Holidays	Vacation/ Break	Total
(a)	April	21	1	1	3	4	0	30
(b)	May	10	1	0	2	0	18	31
(c)	June	0	0	0	0	0	30	30
(d)	July	24	1	1	4	1	0	31
(e)	August	21	1	1	4	3	0	31
(f)	September	24	1	1	4	0	0	30
(g)	October	21	0	0	4	1	5	31
(h)	November	20	1	1	4	4	0	30
(i)	December	19	1	1	3	1	6	31
(j)	January	17	0	1	3	1	9	31
(k)	February	22	1	1	4	0	0	28
(l)	March	23	1	1	4	1	0	31
Total		222	9	9	39	16	68	365


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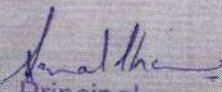
SCHOOL ADMINISTRATION AND MANAGEMENT COMMITTEE (SAMC)


ARMY PUBLIC SCHOOL RATNUCHAK

COMPOSITION OF SCHOOL ADMINISTRATION AND MANAGEMENT COMMITTEE

SESSION 2021-22

1. Chairman : Commander 3 (I) Armd Bde
2. Members :
 - (a) CO, Controlling Unit
 - (b) Adm Comdt, Stn HQ Ratnuchak
 - (c) Senior Staff Officer
 - (d) OC, 3 (I) Armd Bde Sig Coy
 - (e) Staff Officer to Chairman
 - (f) GE, Kaluchak
 - (g) Parent representative (two)
 - (h) Teachers representative (two)
 - (j) Principal, APS Damana, Educationist
 - (k) Principal, APS Sunjuwan, Educationist
3. Secretary : Principal, APS Ratnuchak


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RESULT CLASS:X

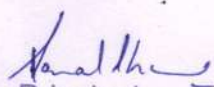
S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2017-18	150	150	100 %	CBSE Board
2.	2018-19	124	124	100 %	-do-
3.	2019-20	93	93	100 %	-do-

RESULT CLASS:XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2017-18	45	45	100 %	CBSE Board
2.	2018-19	55	55	100 %	-do-
3.	2019-20	62	62	100 %	-do-

D. STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1.	PRINCIPAL	Mrs. SONAL SHARMA
2.	TOTAL NO. OF TEACHERS	62
	○ PGT	11
	○ TGT	25
	○ PRT	26
3.	DETAILS OF SPECIAL EDUCATOR	-
4.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Ms. Himanshi Kaul


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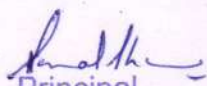

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E. SCHOOL INFRASTRUCTURE

S.NO.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	1,99,28,33,96,561 sq mtr
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	Attached
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	Attached
4.	INTERNET FACILITY(Y/N)	Y
5.	NO. OF GIRLS TOILETS	20
6.	NO. OF BOYS TOILETS	20
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	NA

No. AND SIZE OF THE CLASS ROOMS, LABORATORIES, COMPUTER LABS(in sq. Mtrs.)

S.No.	ROOM	NUMBER	LENGTH (in sq. Mtrs.)	Breadth (in sq. Mtrs.)
1.	Class Rooms	46	7.3152	5.5778
2.	Composite Science Lab	0	0	0
3.	Physics Lab	01	11.216	5.3644
4.	Chemistry Lab	01	18.288	5.3644
5.	Biology Lab	01	10.058	5.3644
6.	Maths Lab	01	8.8696	5.3644
7.	Computer Science Lab	02	12.192	5.3644
8.	Home Science Lab	01	9.0220	5.3644
9.	Language Lab	0	0	0
10.	Geography Lab	0	0	0
11.	Bio- Tech Lab	0	0	0
12.	Music Lab	0	0	0
13.	Activity Lab	05	18.288	5.3644
14.	Library	01	18.288	5.3644
15.	Staff Rooms	03	9.144	5.3644
16.	Wellness Room/Clinic	01	9.144	5.3644
17.	Other Rooms	13	9.144	5.3644


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